

# 2009 Gadsden 4-H Achievement Night

March 20 @ 6:30 p.m. \*\* Talent Showcase, Fashion Revue,  
Demonstrations, Posters, Photography,  
Illustrative Talks and Public Speaking Categories

Please read the following information so that you can choose what type of activity you will do. You must have participated in the topic area you will present as a project, camping experience, or club activity.

- Deadline for submitting your registration form is **March 6, 2009**. Sign-in will begin Friday, March 20 at 6:30 pm and the program will start at 7:00 pm.
- All events will take place at the Gadsden County Extension Office.

Team presentations: Both members must be in the same age division (Junior/Intermediate/Senior). List team members' names on one sheet.

*Fill out completely and return to the 4-H office by March 6, 2009.*

Name(s): \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
\_\_\_\_\_ Date of Birth: \_\_\_\_\_  
\_\_\_\_\_ Date of Birth: \_\_\_\_\_

Phone: \_\_\_\_\_ 4-H Club Name: \_\_\_\_\_

**Division: Junior Intermediate Senior (circle one)**

**Categories: Please circle which activity you will be doing.** (Read guidelines in 4-H Handbook for each category.) Be specific about area in which you will do an illustrative talk/demonstration. You will have to provide your own musical instruments and AV equipment. **Circle the appropriate category and division.**

Demonstration/Illustrative Talk

Talent Showcase

Public Speaking

Horse Public Speaking

Poster Art

Photo Exhibit

Tabletop Demonstrations

Topic: \_\_\_\_\_  
(Health, Food Prep, etc.)

Title: \_\_\_\_\_

**Fashion Revue: Construction or Selection (Clothing due into office by March 10, 2009)**

Active Sports-wear/School Informal Wear/Dress for Work/Special Occasion/My Choice (No Swim wear)

**Talent Showcase**

Act Classification: \_\_\_\_\_ Title: \_\_\_\_\_  
(Instrumental/Vocal/Dance/Drama/General) NOTE: You must provide your own accompaniment.

**\*\*\*Read the guidelines for each category concerning content and time in your 4-H Handbook. Please read carefully and contact the 4-H office if you need any help.\*\*\***